

**INDIAN INSTITUTE OF CHEMICAL ENGINEERS**

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APPLICATION FORM FOR MEMBERSHIP

| | | | | |
|--|--|--|-------------|------|
| Category of Membership applied for: | Member <input type="checkbox"/> | Associate Member <input type="checkbox"/> | | |
| Transfer of Membership Category: | SM → AM <input type="checkbox"/> | AM → M <input type="checkbox"/> | | |
| 1. NAME (Last, First, Middle) | | | | |
| 2. Present Employer: | | Designation: | | |
| 3. Address: (a) Official | | (b) Residential | | |
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| | | | | |
| Pin code: <input type="text"/> | | Pin code: <input type="text"/> | | |
| Phone - Office: | | Phone - Residence: | | |
| Mobile: | | Mobile: | | |
| E-Mail - Office: | | E-Mail - Residence: | | |
| 4. Address for Communication: (Please tick) Office: <input type="checkbox"/> Residence: <input type="checkbox"/> | | | | |
| 5. Date of Birth (dd/mm/yyyy): <input type="text"/> | 6. Sex: Male <input type="checkbox"/> Female <input type="checkbox"/> | 7. Nationality: _____ | | |
| 8. EDUCATIONAL QUALIFICATIONS: (If you are not already a corporate member of IICChE or if you have obtained additional qualifications after becoming a corporate member. Copy of degree(s)/diploma(s) must be attached with the hard copy of the application.) | | | | |
| Degree/Diploma | Year | College/University | Major Field | Code |
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| Degree Code: Chem. Engg: 01, Chem. Tech: 02, Allied Process Tech.: 03, Other Engg: 04, Science: 05, Diploma Code: AMIICChE: 06, Dip. Chem. Engg./Tech.: 07, Others _____ (Specify): 08. | | | | |
| 9. PROFESSIONAL EXPERIENCE: | | | | |
| A. Employment in chronological order | | | | |
| Name of Organization | Designation | From | To | |
| | | | | |
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| B. Professional Experience (Other than Teaching Profession) in no. of years | |
| i) Process Development [] | iv) Supervisory level [] |
| ii) Product Development [] | v) Regulatory Agency [] |
| iii) Design & Development [] | vi) Management level Top/Middle/Lower [] |
| vii) Achievements/Awards/Honour/if any (within 200 words) [Attach separate sheet] | |
| C. Teaching Profession (in no. of years) | |
| i) Lecturer level [] | iv) Associate Professor level [] |
| ii) Assistant Professor level [] | v) Professor level [] |
| iii) Reader level [] | |
| vi) Achievements/Awards/Honour/if any (within 200 words) [Attach separate sheet] | |
| D. Publication Details | |
| No. of Publications in International Journals | [] |
| No. of Publications in National Journals | [] |
| No. of Publications in Conference Proceedings (International) | [] |
| No. of Publications in Conference Proceedings (National) | [] |
| No. of Books Published | [] |
| No. of Chapters Published in Books | [] |
| No. of Book Reviews Published | [] |
| E. Presentation in Conferences/Workshops/Seminars/Symposia | |
| No. of Invited/Key Note/special Lectures presented | [] |
| No. of papers presented orally in Conferences/Workshops/Seminars/Symposia | [] |
| No. of poster presentations in Conferences/Workshops/Seminars/Symposia | [] |
| F) Conferences/Workshops/Seminars/Symposia attended excluding [E] above | [] |
| G) No. of Patents Filed [] | H) No. of Monographs published [] |
| I) No. of Funded Projects handled [] | J) No. Consultancy Projects handled [] |
| K) Foreign Assignments, if any (specify within 200 words) [Attach separate sheet] | |
| L) Editorial Activity[as Editor or Editor-in-Chief (name of the journal(s)/ Member of Editorial or Editorial Advisory Boards (name of the journal(s))] [Attach separate sheet] | |
| 10. Area of Expertise: [please put a tick inside the box] | |
| Momentum Transfer [], Heat Transfer [], Mass Transfer [], Reaction Engg. [], Simulation/Optimization [], Instrumentation & Process Control [], Biotechnology & Biochemical Engg. [], Environmental Engg. [], Waste Minimization [], Air/ Water Quality Engg. [], Equipment Design [], Process Development [], Product Development [], Risk Management [], Safety Management [], CO ₂ Capture [] | |
| 11. In case you were a student member/associate member, Membership Number: SM/AM..... Form (year) to (year) | |
| 12. Membership (put a tick inside the box): | |
| Professional Societies: [] | Academic Bodies: [] |
| Industrial Boards/Associates: [] | Social Organisations: [] |
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| 13. Involvement in other professional bodies: | |
| 14. SUPPORTERS (One must be a corporate member of IICChE, the other may be employer.) | |
| Name: | Name: |
| Address: | Address: |
| | |
| Membership Number: | Membership Number: |
| Signature: | Signature: |
| Seal: | Seal: |
| 15. PAYMENT DETAILS: Payment should be made by Multicity Cheque/Demand Draft(DD) in favour of "INDIAN INSTITUTE OF CHEMICAL ENGINEERS" payable at Kolkata Registration Fee: Rs./-, Admission/Transfer Fee: Rs./- Compounding Fee: Rs./-, Total payment enclosed: Rs./- Demand Draft / Cheque on (Bank) No.Dated: | |
| 16. DECLARATION BY THE APPLICANT: Declared that the information furnished (including experiences, publications and others) in this application are all true to my knowledge and belief. Any false information delivered above will summarily reject my application for ever. Supportive documents will be submitted as and whenever asked for by the IICChE for verification. | |
| Place: Date: | Signature of the Applicant: |
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